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Gold And Dollar Reserves Rise, Israel Needs No U. S. Official Aid Next Year

For the first time since her establishment as a state, Israel will need no direct United States Government economic support next year. Economic aid has been tapering off since it reached a peak of \$72,000,000 seven years ago. In the present fiscal year only \$7,500,000 is scheduled. Next fiscal year no such aid is planned at all.

Israel may still purchase surplus farm commodities for Israeli currency and may receive a loan or two for development from the Development Loan Fund, says the New York Times. She will continue to receive a small amount — less than \$2,000,000 — of technical assistance. But, like the countries of western Europe, her basic economy has reached a point where no direct assistance to finance imports is needed.

U. S. Senate Leader Calls Rickover "Our Secret Weapon"

The U. S. Congress presented a special gold medal to Vice Admiral Hyman G. Rickover to honor his achievements in developing nuclear power for military and civilian purposes.

The tribute was paid to the "father of the atomic submarine" in special ceremonies held by the House Congressional Committee on Atomic Energy.

The medal was authorized by Congress last year following the House's failure to invite Admiral Rickover to ceremonies honoring the first trans-polar voyage by the atomic submarine Nautilus, says the New York Times. Now, however, the emphasis is not on the past controversies that surrounded the admiral but on his accomplishments toward creating a nuclear-powered Navy and in building the nation's first civilian nuclear power plant at Shippingport, Pa.

Senator Clinton P. Anderson, of New Mexico, chairman of the Congressional Atomic Energy Committee, presented the medal as "a symbol of your success" to Admiral Rickover. Several hundred persons attended. The Senate majority leader, Lyndon B. Johnson of Texas, called Admiral Rickover "our secret weapon, our symbol of the can-do man."

In effect, except for the possibility of loans from the Development Loan Fund, Israel has been removed from the foreign economic aid program. The reason, officials say, is the marked improvement in Israel's basic economic situation. They hasten to note, however, that Israel's export-import position is still far out of balance. The gap is made up by special funds from abroad totaling \$265,000,000 to \$280,000,000 a year.

These funds include German reparations, German restitution payments to Jewish families, annual help from Jews abroad, sale of State of Israel Bonds abroad and remittances from foreign Jews to relatives in Israel. Without these funds Israel's international balance of payments would be hopelessly in deficit.

But the fact remains, officials note, that there has been a marked improvement over the last five or six years. Where Israel once lived on a hand-to-mouth basis, wondering where the money to pay for imports would come from, she now is in a position where her reserves of gold and dollars are rising.

At the end of 1953, for example, these reserves were only \$4,300,000. By the end of 1956 they had risen to \$64,500,000. Then last year they rose sharply to a year-end total of \$92,400,000. In addition, Israel was able last year to repay a drawing of \$3,800,000 from the International Monetary Fund, says the New York Times. Exports rose from \$59,790,000 in 1953 to \$146,290,000 last year.

The great bulk of foreign economic aid, from the Marshall Plan to date, has gone to finance imports into the aided countries. Usually, such aid was needed merely to support economies that were basically out of balance for one reason or another. That was the case with Israel.

Like the European countries, Israel had the basic capacity, given her special aid from abroad, to become "viable," and she has done so. This is not the case with the countries now receiving the bulk of economic aid — countries such as South Korea, Taiwan, South Vietnam, Pakistan, Turkey, Jordan, Tunisia, Libya, Morocco, and Spain.

In many of these cases the "unviability" stems from the decision of these countries, usually supported by the United States, says the New York Times, to maintain armies beyond the capacities of their economies to support.

Tel Aviv, Business Centre, Is In Its Jubilee Year

Tel Aviv, bustling Israeli business and cultural hub inaugurated its jubilee year. Three aged couples, sixteen gray-haired widows and three aged widowers, the only survivors among the builders of the first sixty-six homes fifty years ago, joined in celebrating the growth of the city from a thirty-acre suburb into a metropolis of nearly 400,000.

The pioneer citizens were honored by Mayor Haim Levanoon, who pinned golden emblems on their lapels at a festive meeting of the Municipal Council in an art museum that was formerly the home of Meir Dizengoff, first Mayor of Tel Aviv, says the New York Times. The crowded, noisy city of three-story, concrete apartment houses of functional design is not what the founders envisaged when they parceled the sand dunes northwest of Jaffa into building plots half a century ago.

Tel Aviv had been planned as a quiet garden suburb for middle-class Jewish families that did business in the ancient, narrow streets of neighboring Jaffa, which was then predominantly Arab. But the dream of a garden suburb was shattered by recurrent Arab riots in Palestine and Nazi atrocities in Europe. Whenever Arabs rioted in Jaffa and other mixed communities, Jewish families streamed to Tel Aviv for safety. They transferred their stores and workshops to Tel Aviv.

For a while, Mayor Dizengoff and the other founders succeeded in confining business activities to an area across the railway tracks beyond the southern limits of the city. But the city expanded quickly and the founders lost control.

A greater spur to the city's growth was the rise of Hitler. Thousands of Jewish refugees from Nazism were drawn to Tel Aviv because it was the country's cleanest city and the most western in outlook. It cushioned the transition from Europe to the Middle East. The immigrants from Central Europe introduced the functional architecture that now characterizes the city.

When Israel was proclaimed a state in 1948, the city had a population of 210,000 and was the largest in the country. Israel's independence was proclaimed in Mayor Dizengoff's former house and the city was the seat of government until Premier David Ben-Gurion moved the administration to Jerusalem the following year, says the New York Times. However, Tel Aviv is still the business capital. Banks and important economic institutions have their headquarters there. The General Federation of Labor (Histadrut) and all political parties have their centers in the city.

It is also the cultural center. The Israel Philharmonic Orchestra, the Israel National Opera and the major theatre groups have

(Continued on Page Five)

World-Renowned Scholar Was Of Old Family Of Rabbis

Rabbi Moses Shatzkes, of 741 Crown Street, Brooklyn, Professor of Talmud and member of the Ordination Board of the Rabbi Isaac Elchanan Theological Seminary at Yeshiva University, in New York, died at Unity Hospital, in Brooklyn. His age was 77 years.

Known widely in the world Jewish community as "Lomza Rav" (Rabbi of Lomza, Poland), Dr. Shatzkes was a member of an old rabbinical family. He was born in Lithuania, a son of Rabbi Abraham A. Shatzkes. Named Rabbi of Lippishak in 1908 and Ivo in 1914, he also became an outstanding leader of Polish Jewry. His answers to questions on Jewish law, were sought by rabbis from many parts of the world, says the New York Times. Rabbi Shatzkes died Poland in 1941 and was named to the Yeshiva University faculty. He ordained 425 rabbis now serving in the U.S. and Canada.

Surviving are two sons, Rabbi Aaron Shatzkes, instructor of Talmud at Elchanan Seminary; and Rabbi Leib Shatzkes, instructor of Talmud and Mesivta Torah Vaadath in Brooklyn; a daughter, Mrs. Annie Levenberg, wife of Rabbi Zvi Hirsch Levenberg; and four grand-children.

Israeli Passover Is Most Peaceful, Bountiful In 11 Years

Israel celebrated the most peaceful and bountiful Passover in its nearly eleven years of existence. Virtually without exception, every Jewish family in this Jewish state sat down to the traditional meal to recite the story of the exodus of ancient Hebrews from Egypt, says the New York Herald Tribune.

It was the first holiday in nearly twenty years in Israel without some form of rationing. Food was plentiful, although expensive.

Some 8,000 tourists, a very large number for Israel, flocked into the country for the Passover. All first-class hotels and most second-class hostels were filled to capacity. Transport facilities were strained as tens of thousands of Israelis traveled to traditional Passover family reunions. Tourists attended Seder meals in hotels or, through arrangements made by the government tourist corporation, were guests in private homes. In each of Israel's 800-odd kibbutzim (communal farm settle-

(Continued on Page Five)

Russia Condemns Israel In New Book, Predicts Collapse In "Doomed Imperialist World"

The Soviet Union late in 1958 published its strongest attack against Israel, accusing the Jewish state of being an ally of the United States and other Western powers and predicting the collapse of Israel's government. The first English translation of the entire document was made available to the New York Herald Tribune.

The condemnation of Israel, writes Paul Tobenkin in that paper, was incorporated in a 147-page volume called "The State of Israel — Its Situation and Policy" by K. Ivanov and Z. Sheinis, published by an official government publishing agency called State Publication of Political Literature.

Although in the past, Russian publications had stated that the Arab-Israeli war was precipitated when seven Arab armies attacked, the new book places squarely at the door of Israel and Western powers the responsibility for Arab-Israeli hostilities.

Included in the book is what purports to be a complete secret plan by the Israeli general staff for a preventive war against the Arab states in 1957. That "plan," taken from a pamphlet published in Bombay, was described by Israeli sources as a "complete fraud and falsehood."

Russia's warning concerning Israel's fate if it continued in the Western rather than the Soviet pattern, came in the final paragraphs of the book, says the New York Herald Tribune. The book stated:

"As to the reactionary Zionists, they have found themselves, as Lenin predicted, in the camp of the enemies of the worker's movement and socialism. And having placed themselves at the head of the small Israeli state, they have placed this state in a difficult situation."

"Guided by considerations alien to the interests of working Jews, they have failed to lead the country toward national independence and have tied it instead to the chariot of the doomed imperialist world of the colonizers."

"The bourgeois ruling circles of Israel, even today, have proved themselves incapable of understanding that the Jewish question can be resolved, not on the basis of the separateness of the Jewish people from other peoples, but only through close, fraternal cooperation with other peoples, particularly with the Arabs among whom the Israelis are living."

"The inevitable further disintegration of the world's imperialist system is a guarantee that the Jewish question will receive its final solution on a world-wide scale. And it is obvious that this solution will not be at all on the plane that the reactionary circles of Israeli Zionism imagine."

In justification of Russia's increasing anti-Israel sentiment and its support for the Arab states, says the New York Herald Tribune, the book offers this:

"The facts that we have mentioned in this book and all other available information point to the conclusion that Zionist-led Israel has turned out to be on the side of the worst enemies of the free-

dom of the peoples of the Orient — and not of the Orient alone — on the side of the American, British and French imperialists. Worse still, the Israeli ruling circles cannot even visualize Israel's future other than in the service of and running errands for the large colonial imperialist powers."

"The state of Israel has thus become objectively the forward post of imperialism in the Near and Middle East, the cudgel of imperialist reaction, the mainstay of receding colonialism which, nevertheless, is still trying a counter-offensive here and there."

A. J. Congress Seeks To Stop School Bible Reading In Penn.

The American Jewish Congress challenged at Philadelphia a Pennsylvania law requiring Bible reading in public schools. It termed the law "religious oppression" and said it was barred under the Constitution.

Lawyers for the organization, which intervened as a friend of the court, argued in support of a petition by which Mr. and Mrs. Edward L. Schamp, of suburban Roanoke, are seeking an injunction against the statute, says the New York Times. The plaintiffs have three children in an Abington Township school.

Chief Circuit Court Judge John Diggs Jr., senior member of a special three-judge Federal court, asked what would happen to the currency inscription, "In God We Trust," if Bible reading were barred in public schools. The court questioned the effect of such a ruling on the practice of opening legislative sessions with a prayer. It also cited the words used in opening state courts, "God save the Commonwealth and this honorable court."

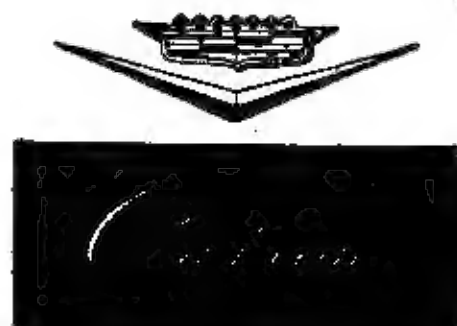
Henry W. Sawyer 3rd, counsel for the plaintiffs, said he regarded those practices as "de minimis," or so minimal as not to be subject to any ruling made by the court. "For instance," he said, "No one has to be elected to the Legislature where sessions are opened with prayers. But everyone has to go to school."

He urged the court to find that bible reading in public schools was essentially a religious ceremony, and therefore prohibited by the constitution.

Leo Pfeffer, of New York, director of the Congress commission on law and social action, argued that the state law shifted responsibility for religious education from the home, where it belonged, to the school, says the New York Times. Children of minority groups are faced with a dilemma whenever religion intrudes in the public schools which is always hard and frequently cruel.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

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Social Notes — Montreal

Mr. and Mrs. G. R. Taninbaum, and son, Warren, of Mount Vernon, N. Y., visited her parents, Mr. and Mrs. William H. Cohen, 4769 Meridian Avenue, for Passover.

Mr. and Mrs. Jack Abracen, 5619 Randall Avenue, are spending some time in Miami Beach, Florida.

Mr. and Mrs. S. Hopman and daughter, Rosalee, formerly of 5118 Esplanade Avenue, have taken up residence at 8965 MacKenzie Avenue.

Mr. and Mrs. Murray Hollander, of Brooklyn, N. Y., visited their son and daughter-in-law, Mr. and Mrs. Joel Hollander (nee Rosemary Lindy), and new-born son, Larry Michael, 4145 Plamondon Avenue.

Mr. and Mrs. Howard Jay Katz spent their wedding trip in Mexico City, Acapulco, and Miami Beach, Florida. Mrs. Howard Jay Katz is the former Miss Vilma Geraldine Abrams, daughter of Mr. and Mrs. Maxwell M. Abrams, 4682 Lacombe Avenue. Mr. Katz is the son of Mr. and Mrs. Irving Katz, 3165 Linton Avenue.

Mr. and Mrs. J. Naimor, formerly of 5637 Canterbury Avenue, have taken up residence at 675 Glengarry Avenue.

Mrs. Sadie Polatshek, 6275 Walkey Avenue, is visiting her son-in-law and daughter, Mr. and Mrs. Bernard Brachfeld (nee Shirley Polatshek, formerly of Montreal), and new-born daughter, Julie, of Kingston, N. Y.

Mr. and Mrs. Dennis David Moshonas spent their wedding trip in the Laurentians. Mrs. Moshonas is the former Miss Paula Deborah Singer, daughter of Mr. and Mrs. Frank L. Singer, 6262 King Edward Avenue. Mr. Moshonas is the son of Mr. and Mrs. Satorios Moshonas, of Athens, Greece.

Mr. and Mrs. Lew Koslov, 4488 Circle Road, are touring in Europe and Israel.

Mr. and Mrs. R. Sherman and children, Neil and Brenda; and his father, M. Sherman, all of 329 Albany Avenue, Toronto, Ont., spent Passover with her parents, Mr. and Mrs. H. Rosenbloom, 8288 Trans Island Avenue.

In Toronto, Ont., for the marriage of Miss Joyce Tenenbaum, daughter of Mr. and Mrs. Aaron Tenenbaum, 22 Shalimar Boulevard, to Steven Robert Friedlich, son of Mr. and Mrs. Lewis Friedlich, 30 Braemar Avenue, at Beth Shalom Synagogue, were: Mr. and Mrs. S. Grant, 4940 Isabella Avenue; and Mr. and Mrs. I. Elefant, 4719 Circle Road.

Mr. and Mrs. M. Nagus and family, Cyril Nagus, Miss Arleen Nagus, and Stuart, 12045 Deschamps Street, will take up new residence at 6245 Ponsard Avenue.

Mr. and Mrs. S. Bassuk, 5806 Macdonald Avenue, visited their son-in-law and daughter, Mr. and Mrs. Philip Levenstone (Leaton) (nee Tobie Bassuk), and new-born daughter, Jo-Ann, of Saint John, N.B.

Dr. Anne Tarshis Batshaw, 4338 Montrose Avenue, attended the convention of the National Fed-

eration of Liberal Women, in Winnipeg, Man.

Mr. and Mrs. Saul Derrick, 6582 Mountain Sights Avenue, spent a three-week holiday in Miami Beach, Florida.

David Birenbaum, 5581 King Edward Avenue, visited his brother-in-law and sister, Mr. and Mrs. Herbert Kaplan (nee Jean (Chanie) Birenbaum), of Whitestone, Long Island, N. Y., and was present at the birth of his nephew and godson, Evan Allan, born on April 1.

Mr. and Mrs. Joseph Leibovitz, 6676 Clanranald Avenue, will take up residence at 4866 Queen Mary Road.

Mr. and Mrs. N. J. Samuels and children, Eloise and Clifford, 6175 Randall Avenue, will take up new residence at 11717 O'Brien Street.

Mr. and Mrs. Jacob Horowitz, 3780 Barclay Avenue, will take up new residence at 4805 St. Kevin Avenue.

Mr. and Mrs. S. Klein, and children, Lloyd and Beatrice, 4785 Bouchette Avenue, celebrated the first Passover Seder, with their son and daughter-in-law, Mr. and Mrs. William Klein, and children, Howard and Norman; their son-in-law and daughter, Mr. and Mrs. William Gayson, and children, Hannah and David, of New York; and Mr. and Mrs. John Schwarz, and children, Janet and Gail. Beatrice Klein asked the Four Questions.

Benjamin Richler, who is a student at the Yeshiva University, in New York, spent the Passover holidays with his parents, Mr. and Mrs. Joseph V. Richler, 2807 Solis Avenue.

Mr. and Mrs. Harry Carpmann, and son, Lawrence; and her parents, Mr. and Mrs. S. Giditz, all of 2205 Elie Blanchard, Abnath West, had with them for the Passover holidays, the former's niece, Sandra Carpmann, daughter of Mr. and Mrs. Saul Carpmann, of Bay-side, Long Island, N.Y.

Mr. and Mrs. Louis Shapiro, and sons, Allan, Elie and Stanley, formerly of 312 Bernard Avenue West, have taken up new residence at 3790 Barclay Avenue.

Mr. and Mrs. G. Rosenbloom and daughter, Beverly Ann, formerly of 2865 Goyer Avenue, have taken up residence at 1074 Fourteenth Street, St. Martin.

Mrs. Irving Mackler (nee Pearl Rosenberg, formerly of Montreal), and sons, Allan Richard, aged three and one-half years, and Steven Wayne, six months, of Springfield, Mass., are visiting her parents Mr. and Mrs. Harry Rosenberg, 4839 Jeanne Mance Street, for the Passover holidays. While here, they were present at the marriage of her sister, Miss Rosalind Ruth Rosenberg, to Marvin Samuel Plotkin, son of Mr. and Mrs. Dora Plotkin, de L'Espe Avenue, and the late Michael Plotkin; for which Mr. Mackler was here; with his family.

Mr. and Mrs. Abraham Shore, 8207 Stuart Avenue, celebrated the second Passover Seder with their son-in-law and daughter, Mr. and Mrs. Edward Zeligman, and son, Manuel, 8207 Stuart Avenue; and their son and daughter-in-law, Mr. and Mrs. Moe Shore, 6412 Prince of Wales Avenue.

Mr. and Mrs. Isidore Greenspan (nee Molly Weiss), 8600 Birnam Avenue, celebrated their twenty-seventh wedding anniversary. They have a son and a daughter-in-law, Mr. and Mrs. Bernard Greenspan, 8217 De L'Espe Avenue; two sons-in-law and three daughters: Mr. and Mrs. Louis Schwartz (Goldie), 8602 Birnam Avenue; Mr. and Mrs. Marvin Wurst (Marillyn), 4026 Plamondon Avenue; and Miss Sheila Greenspan; and three grandchildren: Pamela and Susan Harriet Greenspan; and Ina Schwartz.

Mr. and Mrs. S. S. Gordon, 908 Dunlop Avenue, returned via K. L. M. Dutch Airlines after a tour of Israel; London, England; and Italy.

Mr. and Mrs. Samuel H. Abramson, and sons, David, Jonathan, and Stephen, of White Plains, N. Y., spent Passover with her parents, Mr. and Mrs. Jacob Abramson, 5089 St. Urban Street. Mr. and Mrs. C. Edelstein, 5835 Decelles Place, have taken up new residence at 1766 Hartenstein Avenue.

Mr. and Mrs. S. Goldman and son, Dr. Hyman Goldman, 695

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McEachran Avenue, have taken up new residence at 1810 College Avenue.

Mrs. Albert Solferman, 2940 Solis Avenue, and her sister, Mrs. Bessie Beranbaum; and their cousin, Mrs. Edith Glick, both of Toronto, Ont., returned on the S. S. Saxonia, after spending a ten-week holiday in Europe and Israel.

Here for the marriage of Miss Marilyn Greenspan, daughter of Mr. and Mrs. Isidore Greenspan, 8600 Birnam Avenue, to Marvin Wurst, son of Mr. and Mrs. Joseph Wurst, 4026 Plamondon Avenue, were: Mr. and Mrs. Charles Tavel, and H. Wurst, all of Ottawa, Ont.

Mr. and Mrs. Marvin Wurst, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., and New York. Mrs. Marvin Wurst is the former Miss Marilyn Greenspan, daughter of Mr. and Mrs. Isidore Greenspan, 8600 Birnam Avenue. Mr. Wurst is the son of Mr. and Mrs. Joseph Wurst, 4026 Plamondon Avenue.

Israel Mirok, of Brooklyn, N. Y., visited his son-in-law and daughter, Mr. and Mrs. Allan Richstone (nee Betty Mirok), and new-born daughter, Sandra Meryl, 2780 Darlington Avenue.

Mr. and Mrs. Richard Schwartz spent their wedding trip at the Algiers Hotel, in Miami Beach, Florida. Mrs. Schwartz is the former Miss Rhoda Segal, daughter of Mr. and Mrs. Meyer Segal, 5346 St. Urban Street. Mr. Schwartz is the son of Mr. and Mrs. Max Schwartz, 6880 Chester Avenue.

Mr. and Mrs. Norman Gross spent their wedding trip in Miami Beach, Florida. Mrs. Gross is the former Miss Sylvia Rabinovitch, daughter of Mr. and Mrs. Harry Rabinovitch, 6050 Darlington Avenue. Mr. Gross is the son of Mr. and Mrs. Max Gross, 2229 Maplewood Avenue.

Here for the bar-mitzvah of Richard, son of Mr. and Mrs. Paul Drusin, 4177 Colonial Avenue, on May 2, at Chevra Shas Synagogue, are: Mr. and Mrs. Samuel Yudelson, Mr. and Mrs. Abe Drusin, and sons, Stanley and Richard, and Mr. and Mrs. Saul Carpmann, and Mr. and Mrs. Murray Zankovitz, all of Bayside, Long Island, N. Y.

Mr. and Mrs. Max Gross, 2229 Maplewood Avenue, had with them for the Passover Seder their son-in-law and daughter: Mr. and Mrs. Gaby Posner, and children, Stanley and Rhina; and their son and daughter-in-law: Mr. and Mrs. Norman Gross.

Miss Sandra Carpmann, daughter of Mr. and Mrs. Saul Carpmann, of Bayside, Long Island, N. Y., spent Passover with her grandmother, Mrs. Annie Carpmann, 798 Champagne Avenue.

Mr. and Mrs. Isidore Feldman (nee Bertha Ram), formerly of Montreal, and son, Stanley Martin, of Brooklyn, N. Y., visited her father, Abraham Ram, 4313 St. Dominique Street, for Passover.

Sydney Borts, of Ames, Iowa, was here for the funeral of his father, Nathan Borts, 4137 Esplanade Avenue.

Mrs. H. Levenstone, 6012 Park Avenue, visited her son and daughter-in-law, Mr. and Mrs. Philip Levenstone (Leaton) (nee Tobie Bassuk), and new-born daughter, Jo-Ann, of Saint John, N.B.

Lynn Yudelson, daughter of Mr. and Mrs. Samuel Yudelson, of Bayside, Long Island, N. Y., spent Passover with her uncle and aunt, Mr. and Mrs. Paul Drusin, and sons, Stanley and Richard Drusin, 4177 Colonial Avenue.

Mr. and Mrs. Leonard Jackson, of Yonkers, N. Y., visited her parents, Mr. and Mrs. E. J. Boxer, 5670 Jeanne Mance Street.

Here for the marriage of Miss Sylvia Rabinovitch, daughter of Mr. and Mrs. Harry Rabinovitch, 6050 Darlington Avenue, to Norman Gross, son of Mr. and Mrs. Max Gross, 2229 Maplewood Avenue, were: Mr. and Mrs. Wilfred List, and children, Marey and Steven, of Toronto, Ont., brother-in-law and sister of the groom; Sydney and Abraham Rabinovitch, Mr. and Mrs. Henry Klighaupt and children, Avis and Saul; Mr. and Mrs. J. Kalman, Mr. and Mrs. B. Reed and daughter, Miss Vivian Reed; Mr. and Mrs. Bernard Clark and daughter, Evelyn; Jonas Roth and son, Allen Roth; Rabbi M. G. Ginsberg and son, Isaac; Mrs. T. Fingerhut and Mrs. F. Ginsberg; all of New York; and Mr. and Mrs. Fred Clark, of Bronx, N. Y.

Mrs. Riva Feldman, 4137 Esplanade Avenue, will take up new residence at 6255 Northeast Place.

Miss Annette Goldman, of New York, visited Mr. and Mrs. Mor-

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Mr. and Mrs. Louis Ziss and son, George Ziss, 8162 Birnam Avenue, had with them for the first Passover Seder their sons and daughters-in-law: Mr. and Mrs. Max Ziss, and daughters, Linda-Ann, Gloria, and Hlene Lorraine, 8300 Quebec Avenue; and Mr. and Mrs. Joel Ziss, and son, Sheldon Douglas, 7793 Champagne Avenue. Linda Ann asked the Four Questions. Mixed spring flowers decorated the table.

Mr. and Mrs. Samuel Perlman and son, Abraham and Harold Perlman, 795 Davaar Avenue, celebrated the first Passover Seder with their son-in-law and daughter, Mr. and Mrs. Morton Lloyd; Miss Annette Goldman, of New York; and Mortimer Wiseberg, and his sister, Miss Laura Wiseberg. Harold Perlman asked the Four Questions. Yellow and white daffodils adorned the table.



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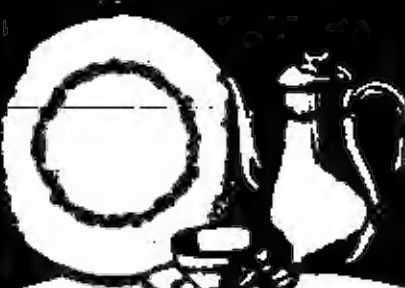
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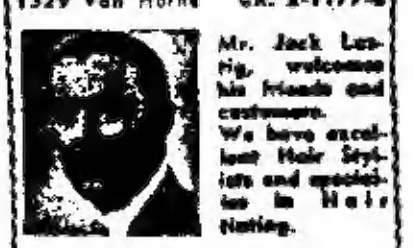
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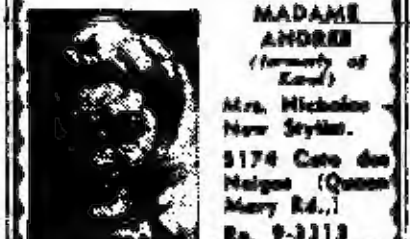
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Social Notes — Montreal

Mr. and Mrs. Joseph Chankowsky and children, Marvin Chankowsky, Miss Esther Chankowsky, and Miriam, 4687 La Peltrie Street, celebrated the second Passover Seder with: Mr. and Mrs. Abe Chankowsky and children, Samuel, Saul, and Eunice; Mr. and Mrs. Samuel Ackerman and children, Claire and Myer; Miss Mona Bell, and Roger Koch.

Mr. and Mrs. D. Lapkovsky, 4970 Plamondon Avenue, celebrated the first Passover Seder with Mr. and Mrs. Murray Hutkins, and son, Barry; Mr. and Mrs. Philip Lapkovsky, and children, Arleen, Steven, and Robert; Mr. and Mrs. Saul Laumer, and children, Vickie and Barbara; Mr. and Mrs. George Fisher and children, Candy and Jeffrey; and A. Lapkovsky, Steven, Robert, Vickie and Jeffrey, asked the Four Questions.

Mr. and Mrs. Louis Shetzer, 1900 Clinton Avenue, celebrated the second Passover Seder with: their son and daughter-in-law, Mr. and Mrs. Albert Shetzer, and children, Berl, Larry, and Esther, 840 Dunlop Avenue; and daughter and son-in-law, Mr. and Mrs. Abe Taftler and children David, Gitta, and Sander, 1902 Clinton Avenue. Berl Shetzer asked the Four Questions.

Mr. and Mrs. E. J. Boxer, 5870 Jeanne Mance Street, celebrated the Passover Seder with: their sons-in-law and daughters; Mr. and Mrs. Morton Rapoport and son, Gerald Leon, 5872 Jeanne Mance Street; Mr. and Mrs. Leonard Jackson, of Yonkers, N. Y.; and her brother, Irving Granovsky, Shuter Street. Gerald Leon asked the Four Questions.

Mr. and Mrs. Jack Birenbaum and daughter, Miss Pauline Birenbaum, 5278 Marlette Avenue, had with them for the first Passover Seder their sons and daughters-in-law: Mr. and Mrs. Louis Birenbaum, and children, Chaim, Donna, and Howard; Mr. and Mrs. David Birenbaum, and children, Marilyn, Joel, and Judy; their sons-in-law and daughters: Mr. and Mrs. Isaac Parkovnick (Ray), and sons, Samuel and Jeffrey Allen; and Mr. and Mrs. Albert Goldberg (Beale), and daughters, Merrill Bona and Bona Patricia. Samuel Parkovnick asked the Four Questions. A centerpiece of red roses adorned the table.

Mr. and Mrs. Morris Flaxman and son, Martin Flaxman, 3506 Kent Avenue, celebrated the first Passover Seder with: her mother, Mrs. Ida Cliff; their son-in-law and daughter: Mr. and Mrs. Ben Weisman, and children, Gary and Karen; her brothers and sisters-in-law: Mr. and Mrs. Nathan Cliff, Mr. and Mrs. Joseph Cliff, and children, Gerald and Susan; and Mrs. Rose Jacobson. Martin Flaxman and Gerald asked the Four Questions. The second Seder they celebrated with her mother, Mrs. Cliff; their son-in-law and daughter: Mr. and Mrs. Gerald Berke and son, Robert; her brothers and sisters-in-law: Mr. and Mrs. Nathan Cliff, Mr. and Mrs. Louis Cliff and daughter, Beatrice; Mr. and Mrs. Joseph Cliff and children, Gerald and Susan; and Mrs. Rose Jacobson. Martin Flaxman and Gerald asked the Four Questions. Yellow gladioli and pom-poms were arranged to decorate the table.

Mr. and Mrs. Phillip Shapiro, 4831 Isabella Avenue, celebrated the first Passover Seder with: his brother-in-law and sister, Mr. and Mrs. Albert Cutler and sons, Michael and Martin, 2800 Goyer Street; and Miss Joyce Miller, of Edmonton, Alberta. Martin asked the Four Questions.

Mr. and Mrs. Samuel Dalfen, 4774 Meridian Avenue, celebrated the first Passover Seder with: their son, Robert Dalfen; their son and daughter-in-law, Mr. and Mrs. Ben Dalfen and sons, Morris, Ronny and Burton, 4882 Fulton Avenue; their son-in-law and daughter, Mr. and Mrs. A. Raider and children, Sharon and Monty, 5548 Pinedale Avenue; Mrs. Sarah Gottlieb, 735 Algonquin Avenue; and Mrs. Stella Karmits, of Atlanta, Georgia. Monty Raider and Burton Dalfen asked the Four Questions.

Mr. and Mrs. Lazar Stern, 5410 Prince of Wales Avenue, celebrated the first Passover Seder with: their sons-in-law and daughters, Mr. and Mrs. Meyer Rubinfeld and children, Abraham, Fatig Reva, David, and Shelley Rose, 7909 Waverly Road; Mr. and Mrs. Ben Nudelman and children, Cheryl and Melanie, 8104 Arcadian Road; Mr. and Mrs. Moe Shore, 5422 Prince of Wales Avenue. Abraham Rubinfeld asked the Four Questions.

Mr. and Mrs. Abraham Loshinsky, 4828 MacKenzie Avenue, celebrated the first Passover Seder with: their son and daughter-in-law, Mr. and Mrs. Ben Loshinsky and children, Sandra and Moe, 8156 Birnam Avenue; their son-in-law and daughters, Mr. and Mrs. Leonard Steinberg and children, Leonard Donald and Sharon, 4832 MacKenzie Avenue; Mr. and Mrs. Norman Kirsch, and children, Gloria and Michael, 8636 Van Horne Avenue; and Mr. and Mrs. Leu Nadler and children, Shifra and Gary, 3544 Van Horne Avenue. Sharon Steinberg and



Mrs. Louis Shetzer, 1900 Clinton Avenue, Montreal, is chairman of the Franco-Israeli Jewish Education Committee of the Montreal Israel B'nai Mitzvah Organization. The show will take place at a dinner for sponsors of Israel on May 11, at the Sheraton-Mount Royal Hotel. On the committee are: Madeline Andre Alonstad, Edward Baroff, Jack Butler, S. Blumberg, Henry Blum, J. Ben Block, J. J. Block, Bernard Blumfeld, S. Bonaville, Julius Bruck, Gerald Bruckman, M. M. Coleman, two by the name of J. Caplan; two by the name of J. Caplan; Perry Caplan, William Cohen, William S. Cohen, Jack Cummings, Robert Cummings, M. Dickstein, Milton Glusberg, J. Victor Hahn, Jacob Elkin, Donald S. Fournier, Harold Fournier, Paul Fingold, A. Fleming, Miss Shirley Epstein, Marianne M. Gersfeld, A. Bodei, Samuel Gelson, Joseph Gelson, Michael Grossman, C. Gross, S. E. Harrison, S. Hoff, M. H. Kohnen, David Kirsch, I. Kofsky, M. Kofsky, William Kofsky, Bernard Kofsky, Benjamin Kofsky, Moe Levine, Barthe Levine, Irving Levitt, Sydney Litvich, Irving Mackworth, S. Miller, Ben. Morris, I. Nussimov, Joseph Pardo, Louis Plasky, Morris Plasky, Z. Pivron, Anne Rogosky, Cyril Seltman, Jack Seltman, Samuel Seltman, Esther Seltman, J. Sosa, N. Sosafield, Myer Sager, Paul Salzman, M. Shapiro, Leonard M. Shorick, I. S. Shor, N. Shor, S. Sperry, S. Springer, Jack Steinberg, Nathan Steinberg, Samuel Steinberg, Philip Vachon, Joseph Vachon, Arvin J. Walker, N. Waisenthal, Ralph Zahary.

Gloria Kirsch asked the Four Questions.

Mr. and Mrs. J. Davis, 4920 Plamondon Avenue, celebrated the second Passover Seder with: her parents, Mr. and Mrs. Ben Yaffe, 4900 Maplewood Avenue; his mother, Mrs. Yaffa Davis, 7938 Querebec Avenue; his sister, Mrs. Libby Rosenbloom, and children, Steven and Barbara, 7938 Querebec Avenue; his brother-in-law and sister, Mr. and Mrs. Nathan Miller, and daughter Anna Lee, 4900 Dupuis Avenue. Sanford Davis asked the Four Questions.

Mr. and Mrs. Hymen Bass, 5000 Clarendon Avenue, celebrated the first Passover Seder with: their sons and daughters-in-law: Mr. and Mrs. Ronald Bass, of Alexandria, Ont.; Norman Bass, of Ottawa, Ont.; Mr. and Mrs. Sydney Bass, and sons, Richard and Lawrence; their sons-in-law and daughters: Mr. and Mrs. Saul Steinberg, and son, Mark; Mr. and Mrs. Isaac Friend, and children, Stephen, Mona-Lee, and Gail Richard asked the Four Questions. An arrangement of red roses was used to decorate.

Mr. and Mrs. C. Gillet, 888 Dufferin Road, are visiting their son-in-law and daughter, Mr. and Mrs. D. Levine, and daughter, Jody, of Atlanta, Georgia.

Mr. and Mrs. Ben Yaffe, 4900 Maplewood Avenue, celebrated the first Passover Seder with: her brother and sister-in-law, Mr. and Mrs. Sol Lubitch, and daughter Sari, 2108 Van Horne Avenue; and their son-in-law and daughters: Mr. and Mrs. J. Davis, and children, Sanford and Shelley Ann, 4920 Plamondon Avenue. Mr. and Mrs. Norman Stall, and daughters, Carole and Sherri, 4890 Maplewood Avenue; and Mr. and Mrs. Michael Reider and son, Allan, 4840 Maplewood Avenue. Sanford Davis and Sari Lubitch asked the Four Questions.

Mr. and Mrs. Myer Flisfeder and son, Avram, 204 Bernard Street West, celebrated the first Passover Seder with her brother-in-law and sister, Mr. and Mrs. Joseph Munkott, and children, Aaron and Maureen; Harvey Pivnick, and his sister, Miss Mariene Pivnick. Maureen asked the Four Questions. A centerpiece of spring flowers adorned the table. Miss Mariene Pivnick arrived on April 18, on the S. S. Carinthia, from London, England; and is visiting her brother, Harvey Pivnick, Stanley Street.

DEATHS

Mrs. Rachel Mathis Tobman, 5092 La Peltrie Street, widow of Abraham Tobman, died on Monday, April 20. She is survived by two sons: Ben, 4642 Isabella Avenue; Moe, 4897 Kent Avenue; a daughter, Mrs. Hyman Goldenberg (Clara), 5092 La Peltrie Street; seven grandchildren; two sisters: Mrs. Beale Gordon, of Philadelphia, Pa.; Mrs. Esther Dik, of Argentina; and two brothers-in-law: Meyer Brenner and Joseph Tobman, of Montreal. Funeral services took place from Paperman's Dr. C. N. Dunburg, Rabbi, officiated. Burial was at Machikel Hadas Cemetery.

ENGAGEMENTS

Mr. and Mrs. Louis Fogel, 5707 Brookside Avenue, announces the engagement of their daughter, Miss Sheila Fogel, to Paul Lerman, son of Mr. and Mrs. Max Lerman, 4302 Plamondon Avenue.

Mr. and Mrs. Adolph Pesner, 12 Pagnuelo Avenue, announces the engagement of their daughter, Miss Joan Pesner, to Gerry Kadonoff, son of Mr. and Mrs. N. Kadonoff, 5623 Rand Avenue. The marriage will take place on June 14, at the Queen Elizabeth Hotel.

The engagement of Miss Sandra Blostein, daughter of Mr. and Mrs. Leo Blostein, of Ottawa, Ont., to Hyman Reimish, son of Mr. and Mrs. Joseph Reimish, 6099 Trans Island Avenue, is announced. The marriage will take place on August 20, in Ottawa.

The engagement of Miss Ann Elman, daughter of Louis Elman, 6575 Victoria Avenue, and the late Mrs. Molly Elman, to Leslie Eisenberg, son of Mr. and Mrs. A. Eisenberg, of Brooklyn, N. Y., is announced. The marriage will take place on January 2, in Brooklyn.

MARRIAGES**MOSEHONAS-SINGER**

The marriage of Miss Paula Deborah Singer, daughter of Mr. and Mrs. Frank L. Singer, 6262 King Edward Avenue, to Dennis David Moshonas, son of Mr. and Mrs. Satorios Moshonas, of Athens, Greece, took place at the Sheraton-Mount Royal Hotel, on Sunday, April 12, at three o'clock. Dr. Harry J. Stern, Rabbi, officiated. The bride was given in marriage by her father. She was wearing a white Chantilly lace, fashioned with a fitted bodice, with a bateau neckline, and full bouffant skirt. Her finger-tip veil of tulle illusion was held in place by a crown of iridescent brilliants, and she carried a prayer book adorned with orchids and white stephanotis. Mrs. David Hartz was matron of honour, wearing a gown of pale pink organza, with a head-dress of matching material, and carried a spray bouquet of white split carnations. Jimmy Moshonas, brother of the groom, was best man. Mrs. Singer, mother of the bride, wore an emerald-green, peau de soie gown, with a white, flowered hat, and corsage of white feathered carnations and lilies of the valley. Mr. and Mrs. Dennis David Moshonas spent their wedding trip in the Laurentians, the bride travelling in a navy-blue and red ensemble.

KATZ-ABRAMS

The marriage of Miss Vilma Geraldine Abrams, daughter of Mr. and Mrs. Maxwell M. Abrams, 4682 Lacombe Avenue, to Howard Jay Katz, son of Mr. and Mrs. Irving Katz, 8166 Linton Avenue, took place in the Rose Room of the Windsor Hotel, on Sunday, March 29, at five o'clock. Rabbi M. S. Cohen officiated, assisted by Rabbi A. B. Laffel. The bride was given in marriage by her father. She was wearing a white peau de soie, cut with a fitted bodice, high neckline, and long sleeves, applied with pale pink Guipure lace, the skirt extending into a cathedral train. Her short veil of tulle illusion was held by a high coronet of pink lace and she carried a cascade of pink and white orchids. Miss Rona Phyllis Abrams, sister of the bride, was maid of honour, wearing a gown of pink lace and organza with puffed sleeves, satin cummerbund, and full skirt. She had a pink flowered halo and carried a cascade bouquet of pink and white Sweetheart roses. Misses Lorraine

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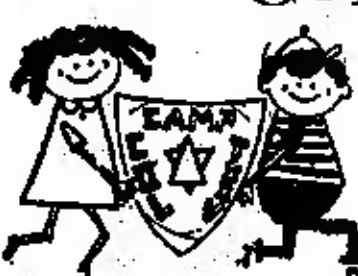
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BAR-MITZVAHS

David Jonathan, son of Mr. and
Mrs. William Bercovitch, 6514
Silverton Avenue, will be called
to the Reading of the Law, in
celebration of his bar-mitzvah, on
May 2, at Shaare Zion Synagogue.
He is the brother of Mrs. Earl
Devine (Irene), 6514 Silverton
Avenue; and Joyce, aged fifteen
years; grandson of A. Leber, St.
Joseph Boulevard West, and the
late Mrs. Golda Leber; and of
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Richard, son of Mr. and Mrs. Paul Drusin, 4177 Colonial Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 2, at Chevra Shalom Synagogue. He is the brother of Stanley Drusin; grandson of Israel Press, 4885 Clark Street, and the late Mrs. Rebecca Press; and of the late Reverend and Mrs. Harry Drusin, of Montreal. Kiddush will be observed. A dinner dance will take place that evening at 8960 St. Lawrence Boulevard.

Leonard Saul, son of Mr. and Mrs. Louis B. Greisman, 5610 Campden Place, will be called to the Reading of the Law, in celebration of his bar-mitzvah on May 2, at the Spanish and Portuguese Synagogue. He is the brother of Marilyn, aged eight years; grandson of Mr. and Mrs. Max Scheffer, 5828 Macdonald Avenue; and of the late Mr. and Mrs. Solomon Greisman of Toronto, Ont. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

David Norman, son of Mr. and Mrs. Bernard Latt, 5411 Macdonald Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 2, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Richard Latt; grandson of Mr. and Mrs. J. Latt, 5121 Lacombe Avenue; and of Mr. and Mrs. L. Solomon, 3816 Kent Avenue. Kiddush will be observed.

BIRTHS

Born, to Cantor I. Zimmerman, of Tifereth Israel Synagogue, and Mrs. Zimmerman (nee Laura Muscant, formerly of Montreal), of Lincoln, Nebraska, on April 12, there, a son, Chaim Mayer; brother of Earl Ross, aged ten years; grandson of Mr. and Mrs. A. Muscant; 6180 Victoria Avenue; and of Mrs. Rose Zimmerman, of Toronto, Ont., and the late Cantor M. Zimmerman.

Born, to Mr. and Mrs. Herbert Kaplan (nee Jean (Chanie) Birebaum, formerly of Montreal), of Whitestone, Long Island, N. Y., on April 1, there, a son, Evan Allen; brother of Glenn Jay, aged six and one-half years; and Wayne Lee, three and one-half; grandson of Mr. and Mrs. Jack Birenbaum, 5276 Mariette Avenue; and of Mr. and Mrs. L. Kaplan, of Flushing, N. Y.

Born, to Mr. and Mrs. Bernard Brachfeld (nee Shirley Polatshek, formerly of Montreal), on Kingston, N. Y., on April 20, at the Kingston Hospital, a daughter, Julie; granddaughter of Mrs. Sadie Polatshek, 6276 Walkley Avenue, and the late Jeno Polatshek; and of Mr. and Mrs. A. Brachfeld of Newburg, N. Y.

Born, to Mr. and Mrs. Essar Raskin (nee Rena Engelstein), 5850 Randall Avenue, on March 23, at the Royal Victoria Hospital, a son, Joel Steven; grandson of Mr. and Mrs. Samuel Raskin, 752 A. De L'Espe Avenue; and of Mr. and Mrs. Bernard Engelstein, 5844 Cumberland Avenue. Godparents are Mr. and Mrs. Irving Raskin, 4080 St. Catherine Road, uncle and aunt. Mr. Engelstein, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Renben Richman (nee Pauline Herscovitch), 806 St. Roch Street, on March 23, at the Jewish General Hospital, a son, Howard Barry; brother of Rona Sue, aged two years; grandson of Mr. and Mrs. David Herscovitch, 5332 Waverley Street, who are the godparents; and of the late Mr. and Mrs. H. Richman, 8 Markovitch, 1036 St. Viateur Street West, held the baby during the ceremony.

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Born, to Mr. and Mrs. Monty Levitt (nee Rosabelle Share), of Toronto, formerly of Montreal,

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Quebec, on April 16, at New Mount Sinai Hospital, a daughter, Sydney Anne; sister of John, Alan, Lisa, and Nina; granddaughter of Mrs. Mae Levitt, 4 Belgrave Road, and the late Sidney Levitt; and of Mrs. Hilda Share, 4851 Cote St. Luc Road, Montreal, and the late Nathan Share.

Born, to Mr. and Mrs. M. David Lipson (nee Joan Robin Blake), 17 Foxden Road, on April 14, at Women's College Hospital, a son, Aaron Michael; brother of Andy, aged five years; and Marta, two; grandson of Mrs. Jacqueline Blake, 1840 Bathurst Street; and of Mr. and Mrs. Jacob Lipson, 77 Ave Road; great-grandson of Mrs. Therese Jacobs, 1840 Bathurst Street.

Born, to Mr. and Mrs. Joseph Weinman (nee Shereen Campbell), 63 Westgate Boulevard, on April 11, at New Mount Sinai Hospital, a daughter, Terri-Ann; sister of Brian Neil, aged three years.

Born, to Mr. and Mrs. Stanley Fisher (nee Carol Ticktin), 2100 Bathurst Street, on April 16, at Women's College Hospital, a son, Dean Michael.

Born, to Mr. and Mrs. J. L. Levine (nee Helen Goldberg), 59 Elderwood Drive, on April 17, at Wellesley Hospital, a son, Mitchell Douglas; brother of Randall, aged two years; grandson of Mr. and Mrs. Benjamin Goldberg, 59 Elderwood Drive; and of Mr. and Mrs. Morris Levine, 17 Markdale Avenue; great-grandson of Mrs. Rachel Levine, 161 Grange Avenue.

Born, to Mr. and Mrs. Marvin Daniels (nee Sylvia Wilks), 18 Newgate Road, on March 18, at New Mount Sinai Hospital, a son, Kenneth Douglas; brother of Linda, aged thirteen years; John, eleven; and Gary, six; grandson of Mr. and Mrs. Saul Wilks, 1034A St. Clair Avenue West; and of Mrs. Jenny Daniels, 2601 Bathurst Street.

Born, to Mr. and Mrs. L. Miller (nee Barbara Sugarman), of Kitchener, Ontario, on March 28, at Kitchener Waterloo Hospital, a son, David Howard; brother of Sheryl, aged three and one-half years; and Carol Lee, one and one-half; grandson of Mr. and Mrs. Joseph Sugarman, 1721A Bathurst Street; and of Mr. and Mrs. Jack Miller, of Kitchener.



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Social Notes — Toronto

Mayor Nathan Phillips, accompanied by Mrs. Phillips, left by air for a ten-day trip to Israel to attend the fiftieth birthday celebrations of the city of Tel Aviv. He is one of a number of North American mayors to be invited on the all-expense-paid trip.

Mr. and Mrs. Wilfred List and children, Marcy and Steven, 575 Briar Hill, were in Montreal, Que., for the marriage of her sister, Miss Sylvia Rabinovitch, daughter of Mr. and Mrs. Harry Rabinovitch, 6050 Darlington Avenue, to Norman Gross, son of Mr. and Mrs. Max Gross, 2229 Maplewood Avenue.

Mr. and Mrs. R. Sherman and children, Neil and Brenda; and his father, M. Sherman, all of 829 Albany Avenue, spent Passover with her parents, Mr. and Mrs. H. Rosenbloom, 6288 Trans Island Avenue, Montreal, Que.

Mrs. Fanny Baumstein, of Bronx N. Y., is here for Passover, visiting her uncle and aunt, Mr. and Mrs. Joseph Kirschbaum, and cousins, Mr. and Mrs. Jack Tepperman, and daughters, Sharon Fern, and Roslyn Hyla, all of 55 Winnet Avenue.

Misses Florence Schop, 125 Wembley Road; and Sylvia Fruitman, 75 Rosebury Road, will leave for Miami Beach, Florida, on May 1, where they will take up residence. Miss Schop will attend the University of Miami, at Coral Gables, Florida, in the fall.

Jonas Kochen, of Tel Aviv, Israel, is here for three months, visiting his uncle, Jack Diamond, 211 Lansdowne Drive.

Mrs. Beattie Beranbaum and her cousin, Mrs. Edith Glick, 178 Dewbourne Avenue; and the former's sister, Mrs. Albert Solferman, 2940 Scissons Avenue, Montreal, Que., returned on the S. S. Saxonia, after a ten-week holiday in Israel and Europe.

Mrs. Saul Schop and children, Steven, aged two and one-half years; and Derek, six months, 831 Wilson Avenue, are spending Passover with her parents, Mr. and Mrs. J. Fruitkin, of Detroit, Mich.

Mr. and Mrs. David Platinick, of Rochester, N. Y., were here for the bar-mitzvah of her cousin, Billy Scheinman, son of Mr. and Mrs. H. Scheinman, 212 Times Road, visiting her parents, Mr. and Mrs. M. Sandler, 347 Northcliffe Boulevard; and his parents, Mr. and Mrs. P. Platinick, 48 Alberta Avenue.

Mr. and Mrs. Z. Malinski, 30 Wychwood Avenue, returned on the S. S. Homeric from a two-week cruise in the West Indies.

Mrs. Samuel Greisman, 64 Brookview Drive, spent three months in Los Angeles, Calif., visiting her brother-in-law and sister, Mr. and Mrs. J. Shapiro.

Mr. and Mrs. Samuel Greenspan, 22 Forest Ridge Drive, returned on the S. S. United States, after spending three months touring Europe and Israel.

Mrs. Benjamin Zweigenbaum, 114 Combe Avenue, visited her son-in-law and daughter, Mr. and Mrs. Joseph Israeloff, and daughter, Heather Louise, 4390 Neo

Street, St. Genevieve De Parrofond, Que., for Passover.

Mr. and Mrs. Morris Herman, of Detroit, Mich., spent Passover with her mother, Mrs. Ethel London, 12 Fairleigh Crescent.

Mrs. Robert Steinberg and son, Frank, 35 Invermay Avenue, flew via Trans Canada Air Lines, to Ottawa, Ont., where they visited her father, Thomas Petigorsky, and family. While they were there, they were present at the twenty-fifth wedding anniversary celebration of her brother-in-law and sister, Mr. and Mrs. Frank Fleisher. Also present were her sisters, Mrs. H. Jason and Mrs. M. Wise, of Montreal, Que.

Mr. and Mrs. Joseph Wall, formerly of 11 Whitmore Avenue, have taken up new residence at 2500 Bathurst Street.

Mr. and Mrs. R. Friedberg, and daughter, Olga, formerly of 2 Riddle Avenue, have taken up new residence at 107 Glenruth Boulevard.

Mr. and Mrs. R. Steinman and son, Raymond, 46 Katherine Avenue, celebrated the first and second Passover Seders with their son and daughter-in-law, Mr. and Mrs. H. Steinman, and daughter, Beverly, 80 Kennard Avenue; her brother-in-law and sister, Mr. and Mrs. D. Steinman, and son, Victor, 48 Katherine Avenue; his mother, Mrs. Rebecca Steinman, 3580 Bathurst Street; her brother and sister-in-law, Mr. and Mrs. Edward Starr, and Joseph Fasson, brother of Mrs. Starr; all of Sherbot Avenue.

Mr. and Mrs. Samuel Bernstein, and son, Hyman Bernstein, and daughter, Miss Gladys Bernstein, 119 Dewbourne Avenue, celebrated the first Passover Seder with their sons-in-law and daughters: Mr. and Mrs. P. Halpert, and children, Sheri, Elaine, Allan, and Marvin, 82 Covington Road; and Mr. and Mrs. A. Kerner, of London, Ont., where he is a student at Western University. The Four Questions were asked by Marvin Halpert.

Mr. and Mrs. Max Silverberg and daughter, Miss Gloria Silverberg, 42 Hilltop Road, celebrated the first Passover Seder with their son and daughter-in-law, Mr. and Mrs. Arthur Silverberg, 124 Palm Drive; Mrs. Emma Minsky, mother of Mrs. A. Silverberg; and Allan and Stephen, 181 Lyon Avenue; Miss Freda Green, sister of Mrs. Minsky; and Miss Barbara Shible, both of 89 Belgrave Avenue. The host conducted Seder service. Allen Minsky asked the Four Questions. Lisa Shelly, aged five months, granddaughter of Mr. and Mrs. Silverberg, was not present.

Cantor and Mrs. H. Jacobs, 373 Joice Boulevard, celebrated the first Passover Seder with their sons-in-law and daughters: Mr. and Mrs. M. Kerbel and children, Diana, Susan, and Joseph, 180 Reiner Road; and Mr. and Mrs. Joseph Fraser, 1 Rockcliffe Avenue; their son and daughter-in-law, Mr. and Mrs. Louis Jacobs, and daughter, Lisa, 98 Cuffley Crescent North; Cantor Jacobs' brother, Louis Jacobs, of Cleveland, Ohio; Mrs. Jacobs' brother and sister-in-law, Mr. and Mrs. Harry Lederman, and sons, Melvin and Sidney, 525 Winona Drive; and Mr. and Mrs. T. Berkis, and son, Samuel, 16 Alexis Boulevard. Cantor Jacobs conducted the Seder. Samuel Berkis asked the Four Questions.

Mr. and Mrs. Robert Steinberg and son, Frank, 35 Invermay Avenue, celebrated the first Passover Seder, with members of Mr. Steinberg's family: his mother, Mrs. Sima Steinberg; and Mr. and Mrs. Saul Shulman and daughters, Frances and Sandy; Mr. and Mrs. Joseph Steinberg; Sheldon Weingarten and his fiancée, Miss Norma Levinson, formerly of Port Perry, Ont.; Mrs. Zaida Wisa, Mr. and Mrs. Benjamin Pollock, Dr. and Mrs. Norman Gladstone, and Mr. and Mrs. Louis Steinberg and daughter, Susan, of Vancouver, Ont. Saul Shulman conducted the Passover service. Frank Steinberg asked the Four Questions.

Miss Marilyn Rinaldo, daughter of Mr. and Mrs. Allan Rinaldo, 95 Playfair Avenue, whose approaching marriage to Gerald Mandel, son of Mr. and Mrs. Samuel Mandel, 5 Fairleigh Crescent, takes place on May 25, at Temple Sinai Synagogue, was entertained at a luncheon at the Wertheim Hotel by: Mesdames H. Hands, 220 Richview Avenue; S. Lambert, 98 Frontenac Avenue; E. Albaum, 674 Briar Hill

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Avenue, Miss Rinaldo was also the guest of honour at a luncheon at the Pump Room of the Lord Simcoe Hotel, given by: Mesdames J. Starkman, 67 Elm Ridge Drive; I. Merker, 48 Whitmore Avenue; I. Zaid, 88 Wembley Road.

ENGAGEMENTS

Mr. and Mrs. Hyman Weinstein, of Hamilton, Ontario, announce the engagement of their daughter, Miss Eleanor Weinstein, to Murray Smith, son of Mr. and Mrs. Samuel Smith, 247 St. Clarens Avenue. Miss Weinstein is the granddaughter of Mr. and Mrs. Harry Bellinger, 74 Spadina Road, Toronto; and of Mr. and Mrs. Abraham Weinstein, 186 Augusta Avenue.

Mr. and Mrs. Max Silverberg, 42 Hilltop Road, announce the engagement of their daughter, Miss Gloria Silverberg, to Fred Shan, son of Mr. and Mrs. Samuel Shan, of New York. The marriage will take place on Sunday, September 13, at Beth Shalom Synagogue. Mr. Shan is a graduate of Bernard Baruch School of Business and Public Administration of City College of New York, where he received a Bachelor of Business Administration degree in accounting. Miss Silverberg attended Ryerson Institute of Technology where she was enrolled in a course of furniture and interior design.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Lerner, 1839A Danforth Avenue, announce the approaching marriage of their daughter, Miss Ruth H. Lerner, to Bernard (Beryle) Wolfkoff, son of Mr. and Mrs. Irving Wolfkoff, 49 Verwood Avenue, on Tuesday, May 26, at Shaarei Shomayim Synagogue, with Rabbi Walter Wurzbarger officiating.

Mr. and Mrs. David Collins, 58 Shalimar Boulevard, announce the approaching marriage of their daughter, Miss Enid Louise Collins, to I. Graham Berg, son of Mr. and Mrs. S. Cecil Berg, of Cardiff, South Wales, to take place on Tuesday, May 26, at half-past five o'clock, in Beth Tzedec Synagogue, with Rabbi Stuart Rosenberg officiating.

IN MEMORIAM

SHYKOFF: In everlasting memory of our beloved, youngest son, brother, and uncle, Sergeant-Navigator Joseph David Shyloff, R.C.A.F., killed in a plane crash in England, September 24, 1944, who would have been thirty-four years old on April 23, 1959. We miss you, Joe, on your birthday and always. Mother, Dad, Henry, Ruthie, Lily, George, Arlene, and Donna.

BILLER: In loving memory of a dear husband, and father, Morris Biller, who died on May 1, 1958. "It's loneliness here without you dear. I miss you more each day. Somehow life doesn't seem the same since you were taken away. My heart still aches with sadness; my eyes shed many a tear. God alone knows how much we miss you as this ends another year. Lovingly remembered by his wife, Bertha, and family.

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DEATHS
Samuel David Stork, 58 Pinewood Avenue, aged sixty-three years, died on Wednesday, April 15, at the Toronto General Hospital. He is survived by his wife, Mrs. Helen Stork; a daughter, Mrs. Samuel Potter (Marcia), of Winnipeg, Man.; three grandchildren: Janet, Meryl, and Mark Potter; four brothers: Louis, 1035 Eglinton Avenue West; Morris, 340 Lansdale Road; Harry, 180 Rusholme Road; Karl, 247 Rusholme Road; a sister, Mrs. David Schwartz (Sarah), of York, N. Y.; Rabbi Walter Wurzbarger officiated at funeral services at Shaarei Shomayim Synagogue. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

David Philip, son of Mr. and Mrs. Irvin Franklin, 33 Robina Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 16, at Shaarei Shomayim Synagogue. He is the brother of Stephen, aged sixteen; and Alan, six; grandson of Aaron Franklin, 444 Dundas Street West. A Sinner will take place that evening at the Synagogue.

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TORONTO MEETINGS

UNITED SYNAGOGUE OF AMERICA

Ontario Region: Bert Godfrey, president, announced the third annual conference on Sunday, May 8, for the first time with the annual conference of the Ontario Branch, National Women's League of the United Synagogue, national association of Conservative Congregations in the United States and Canada. Sessions will be held at Beth Shalom Synagogue. An evening Synagogue service will be held at Beth Tzedec Synagogue. Chairman of the morning session will be Arthur J. Sigmund, of Beth Shalom Synagogue. A report will be given on the first Camp Ramah in Canada. Camp Ramah is a system of summer camps for children from seven through eighteen, sponsored by the United Synagogue and the Jewish Theological Seminary. There are now four other camps in Connecticut, Wisconsin, Pennsylvania, and California. Camp Ramah in Canada will open in 1950, in the Muskoka area. The luncheon chairman will be Mr. Godfrey, a national vice-president of the United Synagogue of America. A charter will be presented to Adath Israel Synagogue, the newest congregation in Ontario of the United Synagogue of America. Rabbi Erwin Schild, leader of Adath Israel Synagogue, will accept the charter. Hosts will be Rabbi David Monson, and Max Shecter, president of Beth Shalom Synagogue. The afternoon session theme will be: "Religion in The Public Schools". Dr. Seymour Siegel, lecturer in theology at the Jewish Theological Seminary of America, will deliver a paper which will be discussed by: Rabbi Abraham Simon, of Hamilton, Ont.; and Alderman Herbert Orloff, Q. C., of Toronto. The chairman will be Albert Shifrin, Q. C., of Beth Tzedec Synagogue. At the evening service in Beth Tzedec Synagogue, Dr. Stuart E. Rosenberg, Rabbi, will speak on: "New Horizons in Congregational Standards". Cantor Joseph Cooper, of Beth Tzedec Synagogue, will chant the service assisted by the choir, direction of Gordon Kushner, choir-master. Judge Jeanne Brody Weisberg, of New York, a vice-president of the National Women's League of the United Synagogue of America, will be a guest.

NEW MOUNT SINAI HOSPITAL

Junior rotating internes from the University of Toronto Medical School who will commence their internship on June 24 are: Dr. Martin Rodenberg, Dr. Stanley Lawrence Neiman, Dr. Gilbert Arnold Zuker, Dr. Alfred Margulies, Dr. Raymond Cohen Levin, Dr. Gerald Phillip Rosen, Dr. Gerald Edelstein, Dr. Elliott Raphael Bernbaum, Dr. Norman Jack Kibel, Dr. Gerald Gold, Dr. Joseph Grader, Dr. Irwin Keltz, Dr. Irving Cary Analevitz, Dr. Mervyn Bernard Ross, Dr. Lionel Paul Solursh, Dr. Rebecca Mescarelo, Dr. Henry Wolstat.

SHAAREI SHOMAYIM

Synagogue, Rabbi Walter S. Wurzbarger: Sisterhood spring tea, at the home of Mrs. Meyer Gasser, 82 St. Lawrence Road, had several hundred guests present. They were received by the hostess, assisted by Mrs. Morris Goldenberg, Sisterhood president; and Mrs. Walter S. Wurzbarger, wife of the Rabbi. The tea table was decorated in a pink colour scheme with a centerpiece of spring flowers and tall candles in silver candelabra. The following poured the beverages: Mesdames Max Sharpe, B. Schwartz, Nathan Adler, Walter Wurzbarger, Dr. Tozman, B. Kofman, J. Basser, Samuel Sable, L. Gasser, F. Halbert, Louis Abrams, P. Sandler, H. Gattinkel. Conveners were Mrs. Edward Solah and Mrs. Louis Rubin.

UNITED JEWISH RELIEF AGENCIES

More than seven hundred individuals and organizations contributed to the Moses Chittin (Passover relief) Campaign of Relief Agencies. This appeal, led by Louis J. Zuker, chairman; and Joseph Donnenfeld, vice-chairman, supplies needy Jewish communities overseas with matzo and wine for the Seder table. The highest results obtained so far in the Moses Chittin Drive were the funds raised by the Miami Beach Moses Chittin Fund committee led by: Joseph Donnenfeld, chairman; Samuel Hime, treasurer; M. Benrenbaum, secretary. A group of Toronto residents formed a committee to conduct the ninth annual Moses Chittin dinner and dance in Miami Beach. This year the Florida committee raised more than \$4,500 among Canadian members of the committee, all of Toronto, are: Max Rosen, Jacob Shubin, Hyman Bergman, Samuel Citron, Harry Schwartz, Julius Weil, M. Eicher, William Leibell, L. Gelber, Dr. M. Somin, M. Levinson, M. Zimmerman, Samuel Stein, J. Rovner, H. L. Caplan, M. Chaplin, Charles Forter, Frank Shlar, chairman of the Kitchener Moses Chittin drive, reported that near-

ly \$750 was raised there and other drives are on in: London, Ont.; led by Ralph Waldman; North Bay, Ont., by Rev. I. Fetzman; Timmins, Ont., led by Harry Martin. Assisting in this year's drive were: Saul Sigler, of Shaarei Shomayim Synagogue; Cecil Forst, Beth David; Albert Shifrin, Q. C., Beth Tzedec; Charles J. Garfunkel, Torah Emeth; J. Guttmann, of Zaglembier Society; Mrs. Cyril Newman, Hapool Hamisrach Women, Hana Chapter; Mrs. J. Mackie, Canadian Hebrew Ladies Auxiliary.

SINAI SERVICE GROUP

Theatre night was in aid of the Toronto Unit of Canadian Cancer Society. The president, Mrs. Pearl Stancer, was chairman, assisted by Mesdames Irving Fields, Nathan Gellom, Hyman Bockneck, Benjamin Walker, Albert Jessel, Joseph Solomon, Benjamin Marks, Louis Lightman, Louis Silver, Carl Israelson, Nick Swartz, Joseph Teperman, Jack Strauss, Roy Rubinfeld, Samuel Kaskin, Simon Frankel. A tea meeting was held at the home of Mrs. Max Halpern, 3376 Yonge Street. Their good-used-clothing sale on May 7 at 1258 Eglinton Avenue West, is convened by Mrs. Jack Strauss and Mrs. Hyman Bockneck.

HEBREW WESTON

Sanitarium Club: The hospital convener, Mrs. Moses Hoffman; and volunteer members, Mesdames Harry Feltie, Arthur Saxe, David Rubin, and Norman Cappel, made a pre-Passover visit to the hospital and distributed Passover snacks and fruits to the patients. During Passover, three Kosher meals were served daily to the Jewish patients. Mrs. Mark Goldstein is president.

PIONEER WOMEN

Manada Club met at the home of Mrs. Lionel Starkman, 77 Whitmore Avenue. Mrs. S. Moskowitz is president. Mrs. M. Cornblow, convener, reported that at their Hawaiian "starlight ball", at the Seaway Hotel, nearly \$1,000 was raised. Mrs. J. Marlin is Club convener for the annual bazaar on May 26 at Varsity Arena. There will be a raffle of a lounge chair, donated by Howard Fishbane. On her committee are: Mesdames J. Shendelman, M. Zeldenberg, G. Diamond, D. Sterling, P. Goldman, F. Pustil, H. Reas, S. Seligman, J. Seligman, G. Scheln, E. Gilbert, F. Starkman, C. Weinberg, R. Morris, M. Goldner, R. Rovner, H. Baker, D. Berken, S. Kasher, S. Lipton. A Mother's Day dinner on May 14, will have as guest speaker, Dr. Andre Unger, Rabbi of Temple Emanu-El, who will show an Israeli film, "Road to Tomorrow". Conveners are Mrs. A. Diamond and Mrs. M. Fruchtman.

MIZRACHI WOMEN

Minnie Etlin Chapter met at the home of Mrs. S. Kaminker, 28 Glenayr Road, president. Arrangements were made for the annual tea of May 17, at the home of Mrs. H. Horn, 15 Glen Arden Road. Conveners are Mrs. M. Kurtz and Mrs. M. Swartz. A good used clothing sale will be held soon.

JEWISH HOME

for the Aged and Bayers Hotel: The theatre night revue was produced and directed by Albert Siegel, of the Barclay Hotel. Mrs. Morris S. Till is president of the Women's Auxiliary. Mrs. Bert Godfrey was chairman of the first fund-raising event. A partial list of the patrons is: Mr. and Mrs. A. Seligman, Mr. and Mrs. S. Seligman, Dr. and Mrs. Bernard Shapiro, Mr. and Mrs. Sidney Shapiro, Mr. and Mrs. M. Sharp, Mr. and Mrs. A. Shelman, Mr. and Mrs. S. L. Shendroff, Mr. and Mrs. Charles Sherkin, Mr. and Mrs. Morris Sherkin, Mr. and Mrs. Samuel Sherkin, Dr. and Mrs. John A. Sherman, Mr. and Mrs. Albert Shifrin, Mr. and Mrs. S. Shoot, Mr. and Mrs. I. Shopowitz, Mr. and Mrs. Samuel Shopowitz, Mr. and Mrs. Marvin Shovers, of Dundas, Ont.; Mr. and Mrs. Maurice Shully, Mr. and Mrs. Harold Siegel, Mr. and Mrs. Al. Siegel, Mr. and Mrs. Charles Siegel, Mr. and Mrs. Louis Silverberg, Mr. Frank A. Silverman, Mrs. Jack J. Silverman, Mr. and Mrs. Manuel Silverman, Dr. and Mrs. Saul A. Silverman, Dr. and Mrs. H. Silverstein, Mr. and Mrs. Bernard Simkins, Mr. and Mrs. Monty Simmonds, Dr. and Mrs. Murray L. Simon, Mrs. I. Singer, Mrs. D. Sitzer, Mr. and Mrs. Isadore Smith, Mr. and Mrs. Harry Sneiderman, Mr. and Mrs. Mac Smitser, Mr. and Mrs. Stanley Sobol, Mr. and Mrs. Arthur L. Sole, Mr. and Mrs. Norman Solomon, Mr. and Mrs. Alice Solway, Benjamin Solway, Dr. and Mrs. Samuel Solway, Dr. and Mrs. I. Soren, Mr. and Mrs. Jack Spawars, Mr. and Mrs. E. N. Sprackman, Mr. and Mrs. N. Spring, A. Stamen, Mr. and Mrs. Bernard Stamen, Mr. and Mrs. Samuel Stamen, Mr. and Mrs. Milton Stark, Mr. and Mrs. Ted M.

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HADASSAH

Ruth Chapter, with the Royal Ontario Museum, is sponsoring an exhibition of spectacular gems, highlighted by one of the most beautiful jewelled crowns in the world, Crown of the Andes. The gemstones, jewels and jewelry have been transported by armored car from the United States where they have recently been displayed in many States. The gem display will open at the Museum, on May 2, at 8:00 p.m., with cocktails, refreshments and dancing. The exhibition will end on May 10; can be seen during Museum hours, 10:30 a.m. to 5:00 p.m. Information from the president, Mrs. William H. Pape, RU, 3-9321; or convener, Mrs. Irving Gould, RU, 2-0502. On the latter's committee are: Mesdames William H. Pape, Cecil Mallon, W. B. Herman, Harry Rotenberg, P. Pasternak, David Kessler, Lionel Fogler, William Gold, Harry Fogler, Alex Beder. The honorary patrons are: Lieutenant-Governor and Mrs. Keller Mackay, Mayor Nathan Phillips and Mrs. Phillips, Harold Turner, chairman of the Museum board, and Mrs. Turner; Mr. and Mrs. Wilford Gordon. The latter is president of Toronto Hadassah. Pearl Goodfellow Chapter met at the home of Mrs. H. Shapiro, 168 Highborne Road, at the annual Youth Aliyah tea, on Tuesday, May 5, at the home of Mrs. R. Lepofsky, 6 Croydon Road. Mrs. Lepofsky and Mrs. E. Hought, the president, will receive the guests. The hostesses will be Mesdames M. Sokoloff, S. Mandel, E. Godfrey.

ORDER OF THE EASTERN STAR

Deborah Chapter 48 annual tea, on May 3, from 2:00 p.m. until 8:00 p.m., at the home of Mrs. Fred Harris, 173 Old Forest Hill Road, will give proceeds towards the Retarded Children Fund. The conveners are: Mrs. Samuel Appelton, Mrs. Abe Mann, Mrs. Alex Zaiken is Worthy Matron. Mrs. Nathan Phillips will pour the beverage.

LEUKEMIA FIGHTERS

lected: Mrs. M. Alter, president; Mesdames L. Goldberg, J. Glickman, Louis Stulberg, H. Pollock, L. Krofchick, E. Krieger.

THEY GAVE THEIR LIVES WITH HONOUR

(Continued from Page Eight)

For this act of resistance, the Germans retaliated by murdering one hundred hostages. They hanged old Rabbi Tannenbaum, a prominent writer; Hillel Gitelman, a noted historian; Dr. Majer Balaban, a former director of the Jewish National Fund in Poland, and other highly educated and well known people. This further hardened the Jews and they started to prepare for an uprising. For weeks they organized themselves and dug passages under the earth. In spite of the S. S. Men watching the gates of the ghetto, they managed to dig the passages almost to the very entrance of the gates, and store the dynamite there.

Then an order came from the German Commissary, Dr. Steinfurt, asking the Jewish Council to prepare a list of people who were to be turned over to them to be "transferred from the Ghetto." However, on April 15th, he announced that he would be willing to annul this order if he would receive a certain amount of jewellery and money. The answer to this proposition was given by Lichtenbojm, a former engineer and now President of the Jewish Council, who stated that the power in the ghetto was no longer in his hands and that there was now another government.

In the ghetto, from mouth to mouth, came the constant reiteration: "We will not give our people or our money." The walls of the

ghetto were covered with these words, written over and over again, "To Die With Honour". These words became the slogan of the Jewish fighters who followed this creed to the last desperate fight.

The 20th of April, the day Warsaw was to have been decorated with German flags in honour of Hitler's birthday, was instead a day when the houses in Warsaw were decorated with the white and red Polish flags and the blue and white Jewish flags of the anti-Hitler coalition. The German Governor of Warsaw, Governor Fischer, was humiliated. He was not able to present to Hitler the news that the ghetto had been exterminated. The celebration which was to have accompanied this gift, and which had been paid for in advance, was officially cancelled and the Governor ordered a State of Emergency.

The Uprising lasted six weeks. It would be too lengthy to go into the full course of the uprising, but a few episodes deserve to be mentioned. During the first few days of the fighting, the Jews took possession of all the workshops and German warehouses in the ghetto. Thus they acquired many German uniforms and helmets and a large supply of food. One night, dressed in these German uniforms, the rebels left the ghetto and attacked the Gestapo arsenal in Cydzela, captured it, and loaded all the arms and ammunition into the German trucks stationed there, driving them back to the ghetto.

Another courageous achievement took place on the evening of April 26th. A fighting force of five hundred Jewish rebels stormed the prison at Dzielna Street, in Fawiah, and succeeded in liberating two thousand Polish and Jewish prisoners, as well as prisoners of other faiths who were anti-Hitler. When the sun rose that morning, it shone on a prison decorated with Polish flags, Jewish flags, and flags of allied countries.

Sladyslaw Szlengel, the Polish poet, who was later killed, wrote that the ghetto had ceased to be a jungle of hunting animals and instead became a fighting front. Fighting on this front continued until June 1st, 1943. In this Uprising, the Germans used all the modern arms they had, including airplanes. The Jews were not content merely to defend themselves; they attacked their enemies outside the ghetto walls.

The Polish Underground press called the third week of the fighting "The Great Uprising Week" because of the especially courageous attacks made by the rebels. That week, various groups of rebels dynamited many houses in which Nazi soldiers were stationed, dynamited warehouses, trucks, and cars as well as forty-six German industrial buildings not in the ghetto. Rebels outfitted in German uniforms broke into German sections and threw hand grenades at military buildings. Rebel outfits, calling themselves "Death Groups", swore they would not go back to their people until they had killed the last of their oppressors, and they fought to their last breath. In the last phase of the uprising, the rebels desperately fought for every house, for every threshold, for every room.

On June 1st the Germans definitely choked this uprising. But out of the wreck, there remained in the survivors a fighting spark, waiting for the time it could flare up again. In the Warsaw Uprising of 1944 they became guerrillas, fighting under assumed Polish names. Their graves bear fictitious names, their number is not recorded, and they cannot be commemorated for their individual bravery. Among those who were known were: Courier Stasia, nicknamed quick-silver; Zofia Fridental, who was killed during a dynamiting mission; Couriers Mira, Stefa, Janka, and Emilia. Feliks Showronski, a young physician, whose real Jewish name was Michael Lejbman, was killed because one woman denounced him as a Jew to a German policeman. Bolshaw Krowiel, alias Fiszal Tannenbaum; Ryszard Tomaszak, alias Lifayze, and many others died fighting with the guerrillas.

During the first few days of the uprising, the Z.O.B. Jewish Fight-

ing Organisation, issued a proclamation to the Polish people, in which they said: "Citizens, Soldiers of Liberty, every threshold of the ghetto will be a fortress. We may die but we no longer remain enslaved. It is a fight for liberty, ours and yours, for humanity, social and national honour, and the dignity of man." The rebels were true to this creed and the inhabitants of the ghetto gave rare examples of discipline and bravery.

Under the command of Mordechai Anielewicz, aged twenty-four years, son of a poor working family, men and women, young and old, Conservatives, Zionists, Orthodox Jews, and members of the Bund, all fought with the same spirit. Thousands of Jews were killed during this uprising. The Germans razed the ghetto to the ground. The main streets of Franciskanaka, Nowolipki, Muranowska, Mila, Gacia, and Smocza, usually teeming with life, were deserted, every single house destroyed, one hundred thousand rooms in ruins.

THE BUSINESS OF DEATH

(Continued from Page Eight)

that something Irish Catholics observe? Well, we might not use the word. But in every other respect what used to be a gesture of kindness to the mourners is fast developing into a major festive occasion. Woe to the family which neglects to provide whisky and cakes.

Why, why, why? one bursts out in justified anguish on witnessing this tasteless, commercialized, un-Jewish practice. Probably it is due to a number of factors working in this direction. To no mean extent Jewry is, has always been, influenced by the habits of the social environment in which it lives (and dies). In the full sense of the phrase, we have ever been susceptible to adopt "chukkot ha-goy" out of sheer slavish-imitativeness. Then we do suffer from the besetting temptation of ostentation. Why should the organized showing-off which is accepted and admired in every walk of the world be arbitrarily curtailed from the deathbed onward? There is a shred of crazy logic in this view. If we are indecent and vain throughout life, why bother to stop it once we're dead?

That one might proceed in the opposite direction, and not only maintain the simplicity and justice of death, but bring simplicity, justice into our modes of living, too, does not seem to occur at all. And perhaps the paramount cause of this degradation is our own spiritual uncertainty and lack of values. Frankly, few of us know whether it is classic simplicity or over-ornate lavishment that filial reverence and Jewish tradition demand. We are not all that sure that the human soul is immortal, that there is a God Who receives and judges it compassionately, so maybe the body's disappearance in the grave is the ultimate, absolute end of the person we have lost; and thus if we do not dress up and reverence that fast-disintegrating body and worship it, there is nothing, simply nothing (no continuing soul, no God) to reverence.

Who is to blame for this lamentable state of affairs? Perhaps the professional gentlemen who prey on the fears, credulity, bewilderment of the bereaved. Perhaps our religious institutions, yes, rabbis, cantors, teachers, executive directors, boards of trustees, who, for reasons best known to themselves, allow this new paganism and necrology to gain gigantic proportions in our midst. Also, possibly, the general Jewish public, is guilty of ignorance, gullibility, laziness, cowardice. But perhaps it is not too late yet. An energetic campaign for the uprooting of these evils is necessary, and has every chance of success. The first step must be the inculcation of knowledge and truly Jewish spiritual values.

And we can find new, immensely more precious channels for Jewish generosity. A veritable renaissance could ensue if even half the money wasted on pointless formalities were constructively used instead. What better way to perpetuate the memory of the beloved dead than to uphold Israel, teach the young, help the needy as a tribute and a truly worthy, enduring, and living memorial?



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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

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The Business Of Death

BY DR. ANDRE UNGAR, RABBI OF TEMPLE EMANUEL, TORONTO, ONTARIO

Once upon a none-too-distant time the Jew lived a simple, honest, pious life and died a simple, God-fearing death. Trusting in the wisdom and mercy of God, he surrendered his soul to his Maker and entrusted his family to His care. The family, in their turn, mourned the dead person: they wept for his earthly absence and prayed for his eternal bliss and peace under the Shekhinah's wings. The bodily remains they buried promptly, reverently, with the dignity of utter simplicity. Death was a part of life, to be accepted within the human and divine framework of things, neither superstitiously concealed, nor exaggerated out of due proportions. Yes, an aura of natural apprehension surrounded the subject: but not more than the miracles of birth, marriage, existence itself, loving submission to a code of religious beliefs and precepts preserved the intrinsic majesty of death and yet rendered it bearable both to the dying and the bereaved.

And today? One shudders with astonishment, anger, and disgust; and above all sorrow, at the sight of the callous distortion of this branch of our sacred heritage. The traditionalist has reason to lament this blatant betrayal of ancient values, and the modernist, no less, must hope: if one departs from old rules, let it be in the direction of the better, not the worse, towards more dignity, beauty, moral worth rather than their opposite. In sad fact the change indicates a degeneration, ethically and aesthetically as well as from the viewpoint of strictly literal law-observance.

Hardly is the body cold, and the circling human vultures begin to descend. Nay, often even before. Someone is fatally sick, and somehow, from somewhere, with a sickly, cooing readiness, the oh-so-tactful hints begin to fly in. Gentlemen (were they trained in Madison Avenue, or Sunset Boulevard?) in seemingly black express their sincere hope that God grant speedy recovery and everlasting health, but, if it be decreed otherwise, tragically, inevitably, etcetera, etcetera, then it is the honour-duty-obligation-responsibility what-have-you of the living to "do loving justice" to the deceased.

The deceased, mark you. Not the dead. There ain't no such thing. Nobody dies any longer. In our genteel society we "pass on", go to eternity, inherit everlasting life, are laid to rest. But die? No. That is vulgar, crude, unmentionable. And naturally we have outgrown primitive institutions like cemeteries. Nowadays we retire to Memorial Parks.

An odd grand-uncle with a still-vigorous East European accent mutters something about plain, wooden coffin, and burial this afternoon. Ridiculous. Worse: outrageous in its irreverence. The notice will only appear in tomorrow's paper, so maybe the day after, if that is otherwise suitable. And an unvarnished casket (not "coffin", please!), whoever heard of such bolshevik absurdity? What, rich and poor alike, without class and financial distinction, in a plain box? No mahogany, silk upholstery, three-layer polish, brass handles. Gothic inscription? But surely we are not equal in life: why should we skirt such a subversive concept in the hour of tragedy? We must maintain the due distinctions of status and pocket on both sides of Lethe or whatever its Hebrew equivalent may be.

Besides, don't you love your father (mother, brother, sister, child) sufficiently to give him a "decent" funeral? Just put him in a box and shove him out of sight? What will people, or God, and your own conscience, think of you if you are mean, stingy, niggardly, to the dear departed? Surely, you can afford at least the four-star treatment if the regal \$1,500-job is hopelessly beyond your reach? Come, come, be a man. And the mourner, too obsessed by his grief, unprepared and bewildered by his predicament, brow-beaten by slick professionals and misguided friends, submits. Down with the Jewish notion that at least in death if not, alas, in life all men should be alike!

If only this were all! But no, that is just the beginning. One must "view" the body before laying it in the ground. Forget about old Jewish preferences, notions like that the dead body defiles. Bring it into the precincts of the synagogue, better still, into the synagogue itself! Give it over to the morbid curiosity of a multitude, let them feast their eyes as an unadmitted but essentially cheap thrill, never mind that it might prove a catastrophic experience to more tender minds. And, of course, one could not show a dead body to civilized people in its true state: with the pallor of lifelessness, perhaps (pardon the rude thought) beginning to decompose already? Let therefore the embalmer get down to work, slab needles and maybe pumps into a poor, once-tormented, now lifeless human frame, smear rouge and lipstick over it like on a timid bride, window-dress it for the Last Great Spectacle. Surely, it must be a mistake to regard the prophetic passages speaking of the abominations of Egypt as relating to mummification and its kindred arts.

The incredible oration is over at last. The rabbi must have been speaking of a stranger: or are we really so exceptionally a people of saints, sages, and martyrs? The gentlemen in black perform a military march Cadillac-wise, an embarrassed, half-hour driving out of town, then the final stages: artificial blankets of grass, disguising every crumb of honest soil, well-oiled chromium contraptions lowering the now doubly encased body to surface-level and then, presumably, further down. Yes, now it is really, really finished. That was a fine funeral, that was. Must have cost them a fortune. Still, they can afford it. Mind you: this wasn't a patch on the L. burial. Now all that remains to be done is call at the house, and partake in the wake. What? Isn't

(Continued on Page Seven)

They Gave Their Lives With Honour

Written on the occasion of the anniversary of the Uprising of the Warsaw Ghetto against the German Nazis on April 19, 1943

BY THE LATE DR. J. C. KATZ, OF MONTREAL

1943, the third year of World War Two, when nearly all of Europe was in the hands of the Nazi soldiers. Inflamed by propaganda, the Fascist invaders trampled over all civilized, ethical standards. Barbarically, they killed millions of Jews. They burned them alive, suffocated them in specially constructed cars, trains, and gas chambers, burned them in crematoriums, threw them down crevices, poisoned them in massas, and shot them by thousands. At that time it was the proud boast of one of Hitler's highest officials that every single second of each day three to four Jews were being killed.

As man's inhumanity to man sank lower and lower, a spark of liberty began to ignite in the Warsaw Ghetto. After having been massacred for years, the Jews decided that if die they must, they would die with honour. April 19th, 1943, was their great day, the day of the uprising. This was a carefully organized movement by the Jews against their Nazi oppressors and executioners; against insurmountable odds, against the "Brown Beasts".

As the Führer's birthday, April 20th, approached, the German conquerors of Warsaw planned to give him a gift of news that the Warsaw Ghetto no longer existed. On the evening of April 19th, the German, Ukrainian, and Lithuanian S. S. men began to encircle the ghetto. At six o'clock,

on the morning of April 19th, two thousand S. S. men with tanks, dynamite, and three full trucks of ammunition came into the center of the ghetto.

The proceedings were headed by the top German S. S. men; men such as Michelson, Handtke, Hille, Mirocki, Barasacki, Bind, and Munde, who were notorious in Poland for their blood-thirsty reputations. Supremely confident of themselves, with no thought of meeting any opposition whatsoever, the representatives of "The Herrenvolk" approached Nalwaki Street. There they encountered barricades and the fight began. The Germans suffered considerable losses, and retreated.

At this battle, two groups of Jewish rebels fought near Nalwaki Street and at the cross streets of Milsa and Zamenhof four groups of Jewish fighting organizations welcomed the Germans with volleys of fire and hand grenades. At this unexpected resistance, most of the aggressors hid behind doors of apartments and stores. Now tanks approached the Jewish defenders, who threw bottles of benzine at them. One tank, with the men trapped inside, was completely burned; the other tanks retreated. At this fight 200 Germans were killed or wounded and only one man was killed on the Jewish side.

Two hours later, the Germans brought cannons and began to fire them at the rebels. At this the

rebels temporarily left their positions, which were taken over by the Germans. However, from the windows of Zamenhof Street, grenades were thrown. A short while later, the Germans were encircled, the battle began in earnest and fifty of the attackers were killed. After eleven hours of fighting, the Nazis were forced to leave the inside of the Ghetto. Three companies of S. S. men had been killed and three hundred prisoners had been captured that first day.

This was a shameful defeat for the Germans, but more than that, they made the painful discovery that the fighting Jews were not isolated. Polish underground fighters from organizations such as the P.P.S. (Socialists and others) created diversions near the gates of the ghetto, when the fighting started, in order to draw some of the German forces away from the center of the fighting.

The losses suffered by the Germans that day were not the first they had had at the hands of the Warsaw Jews. Sporadic acts of resistance against the German oppressors had started many years back, at the end of 1939. In July of 1942 the Z.O.B., Jewish Fighting Organization, was formed to fight against the Nazis and the "progerman" elements in the ghetto. Armed resistance began on January 18, 1943, the day the S.S. troops came to the ghetto to, as they phrased it: "Send Jews to another place."

Everyone knew, without any doubt, exactly what that meant, to send them to their death. Not one person obeyed the German request to leave the ghetto. The Germans started to shoot. From the windows of one house came answering bullets. Encircling the house, and gaining entrance, the S. S. troops encountered the wom-



In honor of His Excellency, The Right Honourable Vincent Massey, Governor-General of Canada, the entrance hall of the Jewish National and Hebrew University Library, the largest library of its kind in the Middle East, now being built in Jerusalem, is to be named "The Vincent Massey Hall", as a tribute by Canadian Jewish leaders to His Excellency, whose name has become synonymous throughout the world with spiritual values, culture, and art.

en of the Jewish Fighting Organization, who greeted them warmly by throwing bottles of vitriol at them.

The Germans fled, but returned with reinforcements, and again met with armed resistance. In this battle the Jews acquired a few badly needed machine guns and the Germans lost fifty people. Among the Jews who had fallen there were two well known men who were active in the resistance, Dr. Majzels, former officer of the Austrian Army, and the noted Mirachist, Szczeranski.

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